



# PARTICIPATION AGREEMENT

This Box is for your info in the Expo Guide & Online - Please print clearly

COMPANY/EXHIBITOR: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ www: \_\_\_\_\_

INDUSTRIES: ☐Waste Management ☐Recycling ☐Composting ☐Environmental Services  
☐Processing Technologies ☐Business Tools & Services Other: \_\_\_\_\_

MARKETS: ☐USA ☐FL ☐South FL ☐Caribbean ☐Central America ☐South America

Your description for the Guide (limit to 20 words)

CONTACT 1(Name): \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Address: (if different from above) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

CONTACT 2: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Cellular: (\_\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

**AUG. 12 & 13, 2026**

**Broward County  
Convention Center**

Please complete, sign & return this Agreement to show organizers  
By [mail@WRexpo.com](mailto:mail@WRexpo.com)

All requests will be assigned on a first-come, first-served basis.

Make your check payable to  
**WR EXPO** and mail it to  
**8900 SW 107 Ave., Ste. 313  
Miami, FL 33176**

To pay by credit card use the box at the bottom. To pay by wire transfers or ACH ask for instructions. Agreement will be considered valid when signed by Show Management

## MAKE YOUR SELECTION

1) SPONSOR Package: DIAM+\_\_\_ DIAM\_\_\_ PLAT\_\_\_ GOLD\_\_\_ SILV+\_\_\_ SILV\_\_\_ BRO\_\_\_

Booth size: \_\_\_\_\_' X \_\_\_\_\_' Choices: a) \_\_\_\_\_ b) \_\_\_\_\_

2) A-LA-CARTE Package: Booth size: \_\_\_\_\_' X \_\_\_\_\_' Choices: a) \_\_\_\_\_ b) \_\_\_\_\_

3) Booth types: Add ☐ \$100 (2-side open) ☐ \$175 (3-side open) ☐ \$250 (Island booth)

4) Electricity: ☐ \$195 (up to 300 sq. ft.) ☐ \$295 (400 sq. ft. and up)

5) Others: ☐ Speaking: \$995 ☐ 2<sup>nd</sup> listing: \$795

6) Exclusive Sponsorships: \_\_\_\_\_ Guide AD (size): \_\_\_\_\_

Note: \_\_\_\_\_

Standard booth packages include pipe & drape, one 6' draped table, 2 chairs, 1 wastebasket, ID sign, listings in guide & online, staff badges and free passes for guest. (10x20 & larger: 2 tables & 4 chairs). Liability insurance is included. Refer to your confirmation email for details.

## COST

1) Sponsor Package \$ \_\_\_\_\_

2) A-La-Carte \$ \_\_\_\_\_

3) Booth type \$ \_\_\_\_\_

4) Electricity \$ \_\_\_\_\_

5) Others \$ \_\_\_\_\_

6) Exclus./Ads \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

Approved by  
Show Management

Exhibitor / Sponsor Signature

Expo Account Executive

Date

As an authorized representative of the Company / Exhibitor contracting services described above, I have read and understood the content of this Agreement as set forth here and in WR EXPO [Terms & Conditions](#), and agree to abide by them. Email, Fax and image transmission of this Agreement and any signatures affixed hereto shall be considered for all purposes as originals.

## PLEASE CHARGE MY CREDIT CARD

VISA \_\_\_\_\_ MC \_\_\_\_\_ AMEX \_\_\_\_\_ DISC \_\_\_\_\_

Number \_\_\_\_\_ Cardholder \_\_\_\_\_

Expiration: \_\_\_\_\_ Sec. Code: \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_